

SPIRITED TILTS CAUSE FLURRIES IN ASSEMBLIES

(Continued From First Page.)

135 to 44, and thus recommended that no suggested amendment to section 3 of chapter 19 of the "Confession of Faith" be sent down to the presbyteries, but that the action of the general assembly of 1902 be reaffirmed in the declaration of that body that the scripture warrants the teaching that all infants dying in infancy are included in the election of grace.

The report of the committee as adopted reads as follows:

"There have come into our hands overtures from Albemarle, Mecklenburg, Kings Mountain, Potomac, Wilmington, Concord, West Hanover and St. Louis Presbyteries asking that chapter 19, section 3, of the Confession of Faith be amended.

"We give the answer as follows: In view of the fact that the question of amending this section has been before the church for thirteen years, and the church has not agreed on the form of change to be made, and in view of the further fact that the Assembly of 1902, Alexander's Digest, revised, page 8, declared that the Holy Scriptures are unchangeable in their teaching, and that all infants who die in infancy are included in the election of grace and are regenerated and saved by Christ through the Spirit, which declaration we would here reaffirm, we recommend that no amendment for the present be sent down to the presbyteries.

"(Signed) T. S. CLYCE, Chairman, Bills and Overtures." This report was presented to the Assembly on Saturday, but no action was taken regarding it at that time further than to refer it to the docket. When the report was taken from the docket this morning, it was in connection with the consideration of additional overtures, touching the "elect infant clause" that on Saturday had not been tabulated.

Rev. W. M. McPheeters offered an amendment to the report of the committee, recommending that all references to the Assembly of 1902 be stricken from the report, leaving the report to read as follows:

"There have come into our hands overtures from Albemarle, Mecklenburg, Kings Mountain, Potomac, Wilmington, Concord, West Hanover and St. Louis Presbyteries, asking that chapter 19, section 3, of the confession of faith be amended.

GOLD DUST makes pot and pan spick and span

Soap and muscle won't clean your pots and pans properly—thoroughly.

Ordinary washing of cooking utensils passes over whole hidden nests of little wigglers—commonly called germs.

Gold Dust is a sanitary washing powder that not only removes the visible dirt and grease, but digs deep after every trace of germ life—sterilizes pots, pans, pails and kettles—leaving them clean, wholesome, safe.

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Oldest Music House in Virginia
and North Carolina.

stand in the way of the progress of the church. I hope this assembly will send out a ringing declaration that all infants dying in infancy are saved. If the assembly is not willing to make a creedal change, let it at least give a hope to fathers and mothers in the time of darkness. I beg for an overwhelming majority vote in favor of the report of the committee.

Remarks from a number of commissioners followed in rapid succession, some in favor of the report of the committee and some in favor of the amendment, and their remarks in substance were as follows:

"The statement regarding the election of infants does not hurt, but election does hurt."

"I am on the side of the majority; I believe in the salvation of infants and believe the Bible teaches it, but I am opposed to the report."

"The doctrine of election will stand till the Master comes, and the reiteration of the statement of the assembly of 1902 cannot change it."

"God is silent on the subject of the election of infants; we should be silent where He is silent."

"It is our duty to affirm again that we have scriptural warrant to teach that all infants dying in infancy are saved."

"Discussion illustrates the hopelessness of getting the church together. We are all agreed that all infants are saved, but we are not agreed as to how far Scripture warrants us in this teaching."

"We have well grounded hope that all infants dying in infancy are saved, but let us decline to make any creedal utterance on the subject."

"That section of the Confession of Faith in all we have to show our teaching on the question of the election of infants. Shall we deprive the mothers in our church of this? That section is a good thing or which to cut out is like cutting teeth out of a lion."

There was a call for a question at this point, and the discussion was closed.

Dr. McPheeters, in his closing remarks, said:

"I expect to be ninety years of age I expect to remain in this church. I have been in it for 19 years. I will believe in a progressive church. We have no right, however, to act with regard to this question as the report of the committee recommends when the presbyteries have spoken as they have spoken."

When closing the argument for the report of the committee, Dr. Clyce said:

"If we adopt the amendment it means that we advance backward. If it is not through the press that we have taken such action in this assembly as to infer that we do not believe that all infants dying in infancy are saved, we will place a club in the hands of the public which will be used vigorously against us."

"We do not believe all infants are elect, but do believe all infants dying in infancy are saved. We have a hope regarding the salvation of infants, and are willing to deprive the church of expressing the hope."

At the conclusion of the remarks of Dr. Clyce, the affirmative vote on the amendment was taken, and before the negative vote was taken, Rev. J. M. Wells, offered as a substitute for the report of the committee the reaffirmation by this assembly of the reaffirmation of the assembly of 1900 on this question. The vote was taken and the substitute was lost by a vote of 110 against 88 for the substitute.

The report of the committee was then taken and the report was adopted by a vote of 135 for and 44 against adoption of the same.

It is not to be supposed that this action will set at rest for all time the discussion of the "elect infant clause," but that the assembly took the action to-day with so large a majority in favor of the report was an advance step that will be noted with interest, not only by Presbyterians in all parts of the country, but by the people of other faiths as well.

conducted the devotional service, with which the morning session began. The consideration of a part of the report of the standing committee on systematic beneficence occupied almost the entire time of the afternoon session.

Rev. W. L. Lingle submitted the report. This report approved the total amount recommended by the permanent committee of systematic beneficence for the four causes of the assembly and Bible cause, but recommended a different ratio in the appropriation of this total. The total amount recommended is \$1,064,000, and the ratio recommended by the permanent committee on systematic beneficence was: foreign missions, 64 per cent, or \$680,960; home missions, \$287,280, or 27 per cent; Christian education and ministerial relief, \$154,200, or 14 per cent; Sunday school work and publication, \$37,240, or 3 1/2 per cent, and Bible cause, \$10,440, or 1 per cent.

The report of the standing committee recommended 60 per cent of the total amount to foreign missions, 21 per cent to home missions, 14 per cent to Christian education and ministerial relief, 4 per cent to Sunday school work and publication, and 1 per cent to Bible cause.

After considerable discussion and remarks from the secretary of each of the executive committees, the report of the permanent committee was adopted. At one time in the discussion it appeared that personalities would be indulged to an unfortunate degree, but this was avoided. The tendency grew out of the zeal of the secretaries of foreign missions and home missions to have no curtailment made of appropriation for their causes.

J. P. McCallie, chairman of the assembly's campaign of evangelism and stewardship, was granted the privilege of the floor, and addressed the assembly regarding the campaign of the past year and the every-member canvass for missions which was conducted in almost 1,000 churches of the assembly during the month of March last.

The assembly then adopted the item of the report of the standing committee of systematic beneficence, which recommended the plan for raising \$500,000 for equipment and \$500,000 for reinforcement be approved and adopted.

The other item of the report of the standing committee, which work adopted at this time was with reference to the work of the women's societies. This work was highly commended, and, after discussion by several members of the assembly, the recommendation that the money raised by the women's societies shall be placed to the credit of those societies and shall be handled through a separate treasury from that in which the other funds of the church are handled, if the women so desire, was adopted.

The report of the committee on union of the churches was submitted, but in view of the action taken already with reference to the union of the United Presbyterian Church and the Southern Presbyterian Church, there was no discussion of this report.

Rev. Sartelle Prentiss, fraternal delegate from the Reformed Churches in America, addressed the assembly, and his address was most heartily commended.

The moderator made response to the address in behalf of the assembly. The joint meeting of the assemblies this evening in the auditorium was in the interest of colored evangelization, and Rev. J. G. Snedecor, secretary of that department of work in the Southern Presbyterian Assembly, presided.

Three addresses were delivered, and the subjects were as follows:

"Fifty Years of Educational Missions Among Negroes," "Practical Plans of Cooperation in Religious Work Among the Negroes," and "The Southern Presbyterian Viewpoint and Attempted Solution of the Negro Religious Problems."

The principal "special order" named for consideration by the assembly Tuesday is that of the report of the standing committee on the "brief statement of belief," and which will involve the consideration of the "brief, popular statement of belief," presented on Saturday.

A discussion of interest, no doubt, will take place in this connection.

SOCIAL SERVICE WORK IS TAKEN UP

Decision Is Made by Southern Baptist Convention at St. Louis.

St. Louis, May 19.—The Southern Baptist Convention decided before final adjournment this afternoon to enter social service work, and appointed a committee for that purpose, which will co-operate with the committee from the Northern Baptist Convention.

The Southern committee includes W. L. Poteat, of Greenville, S. C.; T. B. Ray, of Richmond; J. T. Henderson, of Bristol.

At the conclusion of the session, the great grapple of Poland, earned a match with Champion Frank Gotch by defeating Raymond Cassius, champion of Italy, in thirty-four minutes and thirty-three seconds of catch-as-catch-can wrestling at Madison Square Garden to-night. Zbyzsko earned the first fall in fourteen minutes and thirty-three seconds with an arm and half Nelson hold, and gained the second in twenty minutes.

At the closing session, the assembly unanimously "reaffirmed the unaltered belief of Baptists in the absolute separation of church and State," and condemned the use of public funds in the support of church or religious schools.

The plea to hold the convention permanently in Chattanooga, made by J. J. Trefz, of the Chamber of Commerce of that city, and R. H. Edmonds, editor of the Baltimore Manufacturers' Record, was referred to a committee to report at the next convention.

The convention adjourned to meet next year in Nashville.

Zbyzsko Defeats Cassius. New York, May 19.—Stanislaus Zbyzsko, the great grapple of Poland, earned a match with Champion Frank Gotch by defeating Raymond Cassius, champion of Italy, in thirty-four minutes and thirty-three seconds of catch-as-catch-can wrestling at Madison Square Garden to-night. Zbyzsko earned the first fall in fourteen minutes and thirty-three seconds with an arm and half Nelson hold, and gained the second in twenty minutes.

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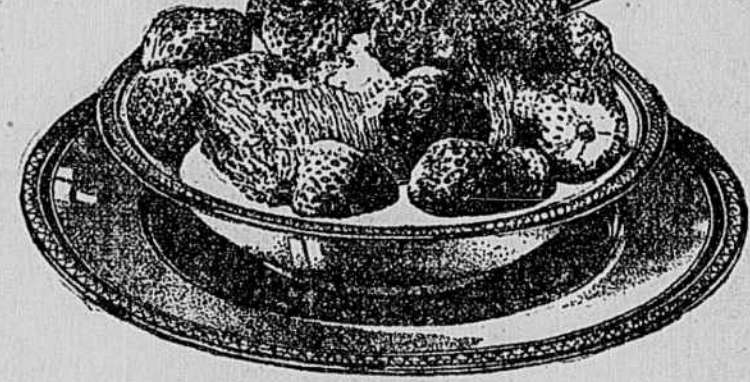
The Happy Health Habit

is not easy to acquire in Summer when the appetite is fickle and the digestive powers are weak. When the warm weather calls for a change in diet the surest way to get Summer comfort and palate joy is to drop heavy meats and starchy vegetables and eat

Shredded Wheat

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a dish that is appetizing, satisfying and easily digested. The crisp, well-baked, porous shreds combine naturally with fruit acids, supplying the maximum of nutriment and keeping the bowels healthy and active. Delicious for breakfast or any meal.



Heat one or more Biscuits in the oven to restore crispness; then cover with berries or other fresh fruit; serve with milk or cream and sweeten to suit the taste. Requires no baking or cooking. More nourishing and more healthful than ordinary shortcake.

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tel, Va.; A. C. Cren, of Atlanta, Ga., and Boyce Watkins and J. N. Prestidge, of Louisville.

A. J. Dickinson, of Birmingham, said the Baptists could not afford longer to keep out of social evils has become a local question. He said the segregated district of Birmingham contaminated all women there were recruited from Alabama. Similar conditions, he said, prevailed in other Southern States where the inmates were natives.

Rev. A. J. Hays, of Dallas, Texas, reported for the temperance committee that the passage of the Webb bill by the national Congress was the greatest victory for temperance in a half century.

The convention favored endowment of a seminary in Louisville to train negro preachers, and appointed a committee to work out details.

Upshaw, the Georgia editor and prohibition leader, introduced a resolution requesting the president of the convention to send a telegram of Christian greeting to the Presbyterian assemblies in Atlanta. The resolution was passed with enthusiasm.

A resolution introduced by Dr. W. L. Pritchard of Georgia, and passed unanimously "reaffirmed the unaltered belief of Baptists in the absolute separation of church and State," and condemned the use of public funds in the support of church or religious schools.

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Railroads

Chesapeake & Ohio Railway

7:30 A. Local-Daily-Newport News.
11:30 A. Local-Daily-Ch'ville. Ex. Sun.
1:30 P. Local-Daily-Newport News.
7:30 P. Express-Daily-Norfolk. Old Point.
11:30 P. Local-Daily-Lehgh. Lex., C. Forge.
12:30 Noon-Express-Daily-Norfolk. Old Point.

1:15 P. Express-Daily-Clin. L'ville.
1:30 P. Express-Daily-Nor. Old Point.
5:30 P. Local-Daily-Newport News. Old Point.
6:15 P. Local-Ex. Sun.-Gordonsville.
6:30 P. Local-Ex. Sun.-Lynchburg.
6:45 P. Limited-Daily-Clin. L'ville.
11:30 P. Express-Daily-Clin. L'ville.

TRAINS ARRIVE RICHMOND—Local from East: 7:45 A. M., 7:00 P. M. Through from East: 11:30 A. M., 8:00 P. M. Local from West: 8:20 A. M., 10:55 A. M., 11:45 A. M., 1:30 P. M., 3:00 P. M., 4:30 P. M., 6:00 P. M., 7:10 P. M., 11:30 P. M. James River Line: 10:35 A. M., 7:10 P. M. Daily except Sunday.

Norfolk & Western Railway

ONLY ALL RAIL LINE TO NORFOLK. Schedule in Effect September 30, 1912. For Norfolk: 7:30 A. M., 1:30 P. M., 7:30 P. M. For Norfolk: 7:30 A. M., 1:30 P. M., 7:30 P. M.

LYNCHBURG AND THE WEST: 6:15 A. M., 6:50 A. M., 7:30 P. M., 8:00 P. M. Arrive Richmond from Norfolk: 11:40 A. M., 1:30 P. M., 11:30 P. M. From the West: 6:40 A. M., 8:10 P. M., 11:40 P. M., 11:55 P. M. W. C. SAUNDERS, G. P. & N. Honkaka, Va. C. H. BOSLEY, D. P. A. Richmond, Va.

SEABOARD AIR LINE. Southbound trains scheduled to leave Richmond daily: 9:30 A. M.—Local to Norfolk. 1:30 P. M.—Sleepers and coaches. Atlanta, Birmingham, Savannah, Jacksonville, 11:25 P. M.—Sleepers and coaches. Atlanta, Birmingham, Memphis, 1:30 A. M.—Sleepers and coaches. Jacksonville. Northbound trains scheduled to arrive in Richmond daily: 5:45 A. M., 7:40 A. M., 2:00 P. M., 2:30 P. M., 11:30 P. M. Daily except Sunday. Sunday only. C. Carries baggage.

Richmond and Chesapeake Bay Railway. Schedule of Electric Trains, effective May 19, 1912: Leave Richmond, Laurel and Broad Streets, 6:00 A. M., 7:30 A. M., 8:30 A. M., 9:30 A. M., 10:30 A. M., 11:30 A. M., 12:30 P. M., 1:30 P. M., 2:30 P. M., 3:30 P. M., 4:30 P. M., 5:30 P. M., 6:30 P. M., 7:30 P. M., 8:30 P. M., 9:30 P. M., 10:30 P. M., 11:30 P. M. For Petersburg: 11:30 P. M. For Chester: 11:00 P. M. For Petersburg: 11:30 P. M. For Chester: 11:00 P. M.

Richmond & Petersburg Electric Railway. Cars leave Manchester, Seventh and Ferry Streets, for Petersburg: 7:30 A. M., 1:30 P. M., 7:30 P. M., 11:30 P. M. For Petersburg: 11:30 P. M. For Chester: 11:00 P. M. For Petersburg: 11:30 P. M. For Chester: 11:00 P. M.

Cars leave Petersburg, foot of Sycamore Street, for Manchester: 7:30 A. M., 1:30 P. M., 7:30 P. M., 11:30 P. M. For Petersburg: 11:30 P. M. For Chester: 11:00 P. M. For Petersburg: 11:30 P. M. For Chester: 11:00 P. M.

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ty minutes with a body hold. In the other two bouts Zbyzsko won in straight heats from George Sandele, the Greek, and George Lurich did the same against Paul Samson.

Crimson Loes at Tennis. Princeton, N. J., May 19.—Harvard's heretofore undefeated tennis players went down to defeat this afternoon before the playing of the Tigers, who still have an unblemished record, by a score of 6 to 2 in which the Tigers took three of the four single matches and two of the three doubles. The work of C. M. Church, of Princeton, intercollegiate champion, against Whitney, of Harvard, last year's runner-up in the singles, was a feature.

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Mauretania Lusitania

QUEENSTOWN, FISGUARD, LIVERPOOL. CARMANIA.....MAY 31, 10 A. M. CARONIA.....JUNE 7, 10 A. M. CARMANIA.....JUNE 11, 1 A. M. CARMANIA.....JUNE 18, 1 A. M. CARMANIA.....JUNE 25, 10 A. M. CARMANIA.....JULY 2, 1 A. M. CARMANIA.....JULY 9, 1 A. M. CARMANIA.....JULY 16, 1 A. M. CARMANIA.....JULY 23, 1 A. M. CARMANIA.....AUG. 6, 10 A. M. CARMANIA.....AUG. 13, 1 A. M. CARMANIA.....AUG. 20, 1 A. M. CARMANIA.....AUG. 27, 1 A. M. CARMANIA.....SEPT. 3, 1 A. M. CARMANIA.....SEPT. 10, 1 A. M. CARMANIA.....SEPT. 17, 1 A. M. CARMANIA.....SEPT. 24, 1 A. M. CARMANIA.....OCT. 1, 1 A. M. CARMANIA.....OCT. 8, 1 A. M. CARMANIA.....OCT. 15, 1 A. M. CARMANIA.....OCT. 22, 1 A. M. CARMANIA.....OCT. 29, 1 A. M. CARMANIA.....NOV. 5, 1 A. M. CARMANIA.....NOV. 12, 1 A. M. CARMANIA.....NOV. 19, 1 A. M. CARMANIA.....NOV. 26, 1 A. M. CARMANIA.....DEC. 3, 1 A. M. CARMANIA.....DEC. 10, 1 A. M. CARMANIA.....DEC. 17, 1 A. M. CARMANIA.....DEC. 24, 1 A. M. CARMANIA.....JAN. 7, 1 A. M. CARMANIA.....JAN. 14, 1 A. M. CARMANIA.....JAN. 21, 1 A. M. CARMANIA.....JAN. 28, 1 A. M. CARMANIA.....FEB. 4, 1 A. M. CARMANIA.....FEB. 11, 1 A. M. CARMANIA.....FEB. 18, 1 A. M. CARMANIA.....FEB. 25, 1 A. M. CARMANIA.....MAR. 4, 1 A. M. CARMANIA.....MAR. 11, 1 A. M. CARMANIA.....MAR. 18, 1 A. M. CARMANIA.....MAR. 25, 1 A. M. CARMANIA.....APR. 1, 1 A. M. CARMANIA.....APR. 8, 1 A. M. CARMANIA.....APR. 15, 1 A. M. CARMANIA.....APR. 22, 1 A. M. CARMANIA.....APR. 29, 1 A. M. CARMANIA.....MAY 6, 1 A. M. CARMANIA.....MAY 13, 1 A. M. CARMANIA.....MAY 20, 1 A. M. CARMANIA.....MAY 27, 1 A. M. CARMANIA.....JUNE 3, 1 A. M. CARMANIA.....JUNE 10, 1 A. M. CARMANIA.....JUNE 17, 1 A. M. CARMANIA.....JUNE 24, 1 A. M. CARMANIA.....JULY 1, 1 A. M. CARMANIA.....JULY 8, 1 A. M. CARMANIA.....JULY 15, 1 A. M. CARMANIA.....JULY 22, 1 A. M. CARMANIA.....JULY 29, 1 A. M. CARMANIA.....AUG. 5, 1 A. M. CARMANIA.....AUG. 12, 1 A. M. CARMANIA.....AUG. 19, 1 A. M. CARMANIA.....AUG. 26, 1 A. M. CARMANIA.....SEPT. 2, 1 A. M. CARMANIA.....SEPT. 9, 1 A. M. CARMANIA.....SEPT. 16, 1 A. M. CARMANIA.....SEPT. 23, 1 A. M. CARMANIA.....SEPT. 30, 1 A. M. CARMANIA.....OCT. 7, 1 A. M. CARMANIA.....OCT. 14, 1 A. M. CARMANIA.....OCT. 21, 1 A. M. CARMANIA.....OCT. 28, 1 A. M. CARMANIA.....NOV. 4, 1 A. M. CARMANIA.....NOV. 11, 1 A. M. CARMANIA.....NOV. 18, 1 A. M. CARMANIA.....NOV. 25, 1 A. M. CARMANIA.....DEC. 2, 1 A. M. CARMANIA.....DEC. 9, 1 A. M. CARMANIA.....DEC. 16, 1 A. M. CARMANIA.....DEC. 23, 1 A. M. CARMANIA.....DEC. 30, 1 A. M. CARMANIA.....JAN. 6, 1 A. M. CARMANIA.....JAN. 13, 1 A. M. CARMANIA.....JAN. 20, 1 A. M. CARMANIA.....JAN. 27, 1 A. M. CARMANIA.....FEB. 3, 1 A. M. CARMANIA.....FEB. 10, 1 A. M. CARMANIA.....FEB. 17, 1 A. M. CARMANIA.....FEB. 24, 1 A. M. CARMANIA.....MAR. 2, 1 A. M. CARMANIA.....MAR. 9, 1 A. M. CARMANIA.....MAR. 16, 1 A. M. CARMANIA.....MAR. 23, 1 A. M. CARMANIA.....MAR. 30, 1 A. M. CARMANIA.....APR. 6, 1 A. M. CARMANIA.....APR. 13, 1 A. M. CARMANIA.....APR. 20, 1 A. M. CARMANIA.....APR. 27, 1 A. M. CARMANIA.....MAY 4,